#### OMB APPROVAL **UNITED STATES** EØRM D OMB NUMBER: 3235-0076 SECURITIES AND EXCHANGE COMMISSION Expires: April 30, 2008 Washington, D.C. 20549 Estimated average burder FORM D RECEIVED 1AR NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, MAR 2 3 2007 SECTION 4(6) AND/OR ÓRM LIMITED OFFERING EXEMPTION 185 Name of Offering check if this is an amendment and name has changed, and indicate change.) American DG Energy Inc. - Offer and Sale of Common Stock ☐ Rule 504 ☐ Rule 505 Filing Under (Check box(es) that apply): Section 4(6) ☐ New Filing Type of Filing: A. BASIC IDENTIFICATION DATA 1. Enter the information requested about the issuer Name of Issuer ( Check if this is an amendment and name has changed, and indicate change.) American DG Energy Inc. Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) 45 First Avenue, Waltham, MA 02451 781-622-1120 Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) (if different from Executive Offices) Same as above Same as above Brief Description of Business Manufacture and sale of distributed generation equipment. Type of Business Organization other (please specify): corporation limited partnership, already formed

### GENERAL INSTRUCTIONS

business trust

Actual or Estimated Date of Incorporation or Organization:

## Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6)

CN for Canada; FN for other foreign jurisdiction)

Month

Year

☐ Estimated

limited partnership, to be formed

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those state that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

1 of 10

{B0598389; 1}

SEC 1972 (6/02)



## A. BASIC IDENTIFICATION DATA

2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:                                    | ☐ Promoter       | ⊠ Beneficial Owner            | ☐ Executive Officer | ☐ Director  | ☐ General and/or<br>Managing Partner |
|--|------------------|-------------------------------|---------------------|-------------|--------------------------------------|
| Full Name (Last name first, if ind                           | ividual)         |                               |                     |             |                                      |
| John and Patricia Hatsopoulos                                |                  |                               |                     |             |                                      |
| Business or Residence Address                                | (Numb            | er and Street, City, State, Z | (ip Code)           |             |                                      |
| 3 Woodcock Lane, Lincoln, MA                                 | 01773            |                               |                     |             |                                      |
| Check Box(es) that Apply:                                    | ☐ Promoter       | ⊠ Beneficial Owner            | ☐ Executive Officer | ☑ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if ind                           | ividual)         |                               |                     |             |                                      |
| George N. Hatsopolous  |                  |                               |                     |             |                                      |
| Business or Residence Address                                | (Numb            | er and Street, City, State, Z | ip Code)            |             |                                      |
| 233 Tower Road, Lincold, MA 01                               | 1773             |                               |                     |             |                                      |
| Check Box(es) that Apply:                                    | ☐ Promoter       | ☑ Beneficial Owner            | ☐ Executive Officer | ☐ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if ind                           | ividual)         |                               |                     |             |                                      |
| IDS Technologies Ltd.  |                  |                               |                     |             |                                      |
| Business or Residence Address                                | (Numb            | er and Street, City, State, Z | ip Code)            |             |                                      |
| 4 Andrea Zakou Street, Nicosia, G                            | Cyprus           |                               |                     |             |                                      |
| Check Box(es) that Apply:                                    | ☐ Promoter       | ☐ Beneficial Owner            | ☑ Executive Officer | ☑ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if ind                           | ividual)         | <del>"</del>                  | <del></del>         |             |                                      |
| John Hatsopolous   |                  |                               |                     |             |                                      |
| Business or Residence Address                                | (Numb            | er and Street, City, State, Z | ip Code)            |             |                                      |
| c/o American DG Energy Inc. 45                               | First Avanua Wal | tham MA 02451                 |                     |             |                                      |
| Check Box(es) that Apply:                                    | □ Promoter       | ☐ Beneficial Owner            |                     | ☐ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if ind                           | ividual)         |                               |                     |             |                                      |
| Barry Sanders  |                  |                               |                     |             |                                      |
| Business or Residence Address                                | (Numb            | er and Street, City, State, Z | ip Code)            |             |                                      |
| -/- American INC Parents Inc. 46                             |                  | •                             |                     |             |                                      |
| c/o American DG Energy Inc., 45<br>Check Box(es) that Apply: | □ Promoter       | Beneficial Owner              | ⊠ Executive Officer | ☐ Director  | ☐ General and/or                     |
|  | - Tromoter       | - Denencial Owner             | Z Excentive Officer | Li Director | Managing Partner                     |
| Full Name (Last name first, if ind                           | ividual)         | ···-                          |                     |             |                                      |
| Anthony Loumidis   |                  |                               |                     |             |                                      |
| Business or Residence Address                                | (Numb            | er and Street, City, State, Z | ip Code)            |             |                                      |
| c/o American DG Energy Inc., 45                              | First Avenue, Wa | ltham, MA 02451               |                     |             |                                      |
|  |                  | ,                             |                     |             |                                      |

# A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: • Each promoter of the issuer, if the issuer has been organized within the past five years; • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; • Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and • Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:          | □ Promoter       | ☐ Beneficial Owner            | ☐ Executive Officer | ☑ Director | ☐ General and/or<br>Managing Partner |
|------------------------------------|------------------|-------------------------------|---------------------|------------|--------------------------------------|
| Full Name (Last name first, if ind | lividual)        |                               | -                   |            |                                      |
| Charles T. Maxwell                 |                  |                               |                     |            |                                      |
| Business or Residence Address      | (Numb            | er and Street, City, State, Z | ip Code)            |            |                                      |
| c/o American DG Energy Inc., 45    | First Avenue, Wa | ltham, MA 02451               |                     |            |                                      |
| Check Box(es) that Apply:          | □ Promoter       | ☐ Beneficial Owner            | ☐ Executive Officer | ☑ Director | ☐ General and/or<br>Managing Partne  |
| Full Name (Last name first, if ind | lividual)        |                               |                     |            |                                      |
| Alan D. Weinstein                  |                  |                               |                     |            |                                      |
| Business or Residence Address      | (Numb            | er and Street, City, State, Z | ip Code)            |            |                                      |
| c/o American DG Energy Inc., 45    | First Avenue, Wa | ltham, MA 02451               |                     |            |                                      |
| Check Box(es) that Apply;          | □ Promoter       | ☐ Beneficial Owner            | ☐ Executive Officer | ☑ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if ind | lividual)        |                               |                     |            |                                      |
| Earl R. Lewis                      |                  |                               |                     |            |                                      |
| Business or Residence Address      | (Numb            | er and Street, City, State, 2 | ip Code)            | ,          |                                      |
| e/o American DG Energy Inc., 45    | First Avenue, Wa | ltham, MA 02451               |                     |            |                                      |
| Check Box(es) that Apply:          | □ Promoter       | ☐ Beneficial Owner            | ☐ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if ind | lividual)        |                               |                     | • •        |                                      |
| Business or Residence Address      | (Numb            | er and Street, City, State, Z | ip Code)            |            |                                      |
| Check Box(es) that Apply:          | Promoter         | ☐ Beneficial Owner            | ☐ Executive Officer | □ Director | ☐ General and/or<br>Managing Partne  |
| Full Name (Last name first, if ind | lividual)        |                               |                     |            |                                      |
| Business or Residence Address      | (Numb            | er and Street, City, State, Z | ip Code)            |            |                                      |
| Check Box(es) that Apply:          | □ Promoter       | ☐ Beneficial Owner            | ☐ Executive Officer | ☐ Director | ☐ General and/or                     |
| Full Name (Last name first, if ind | lividual)        |                               |                     |            | Managing Partner                     |
| Business or Residence Address      | (Numb            | er and Street, City, State, Z | in Code)            |            |                                      |

|                                |   |   | •   | B. INFO                                       | RMATIC                                   | N ABOUT                        | OFFERI                                     | NG   |   |                    |              |                    |
|--------------------------------|---|---|---|---|--|--------------------------------|--|--|---|--------------------|--------------|--------------------|
| 1. Has the iss                 | uer sold, e   | or does the is  | suer intend   | l to sell, to n                               | on-accredi                               | ited investors                 | s in this of                               | fering?  | ******************                      |                    |              | %<br>⊠             |
|                                |   |   |   |   |  | Column 2, i                    |  | _  |   |                    |              |                    |
| 2. What is the                 | e minimun   | investmen   |   |   |  |                                | =  |  |   |                    | \$ None      | 2                  |
| <b>4</b> ,                     |   | 7 m resumen   | · ····································                        | e accepted .                                  | ioni any n                               |                                |  | ***************************************                                  | *************************************** |                    |              | No.                |
| 3. Does the o                  | tlering per   | mit joint ow  | mership of  | a single unit                                 | 2  | ,                              |  |  |   | •••••              | <b>×</b>     |                    |
| lf a person<br>or states, li   | n or simila<br>to be listed<br>st the nam<br>dealer, yo | r remunerat<br>I is an assoc<br>e of the brol<br>u may set fo | ion for soli<br>riated perso<br>ker or deale<br>orth the info | citation of p<br>n or agent o<br>r. If more t | urchasers :<br>f a broker<br>han five (5 | in connection<br>or dealer reg | n with sale<br>istered with<br>be listed a | en, directly of securities of securities that the SEC and the associated | es in the of<br>nd/or with              | Tering.<br>a state |              |                    |
| Business or R                  | esidence A  | Address (Nu   | mber and S  | treet, City, S                                | State, Zip (                             | Code)                          |  |  |   |                    |              |                    |
| 80 Broad Stre                  | et = 26 <sup>th</sup> F                                 | loor New Y  | ork NY 10   | 0004  |  |                                |  |  |   |                    |              |                    |
| Name of Asso                   |   |   |   |   |  | • •                            |  |  |   |                    |              |                    |
| R.F. Lafferty                  | & Co.   |   |   |   |  |                                |  |  |   |                    |              |                    |
| States in Whi                  | ch Person   |   |   |   |  |                                |  |  |   |                    |              |                    |
| (Check "/<br>[AL]              | All State" (<br>[AK]                                    | or check ind<br>[AZ]  | ividual Stat<br>[AR]  | tes)<br>[CA⊠]                                 | [CO]                                     | [CT]                           | [DE]                                       | [DC]   | [FL]                                    | [GA]               | <br>[HI]     | All States<br>[ID] |
| [1L]                           | [IN]  | [AZ]  | [KS]  | [KY]  | [LA]                                     | [ME]                           | [MD]                                       | [DC]<br>[MA⊠]  |   | [MN]               | [MS]         | [MO]               |
| [MT]                           | [NE]  | [NV]  | [NH]  | [⊠נא]   | [NM]                                     | [NY🖾]                          | [NC]                                       | [ND]   | [OH]                                    | [OK]               | [OR]         | [PA]               |
| [RI⊠]                          | [SC]  | [SD]  | [TN]  | [TX]  | [UT]                                     | [VT]                           | [VA]                                       | [WA]   | [WV]                                    | [WI]               | [WY]         | [PR]               |
| Full Name (La<br>Business or R |   |   |   | treet, City, S                                | State, Zip (                             | Code)                          |  |  |   |                    |              |                    |
| Name of Asso                   | eiated Bro  | ker or Deal   | er  | <del></del>                                   |  | <u>.</u>                       |  |  |   |                    |              |                    |
| States in White                |   |   |   |   |  |                                |  |  |   |                    |              |                    |
| (Check "/                      | All State" (<br>[AK]                                    | or check and<br>[AZ]  | ividual Stai  | (CA]  | [CO]                                     | [CT]                           | [DE]                                       | [DC]   | [FL]                                    | [GA]               | [] .<br>[HI] | All States [ID]    |
| [IL]                           | [IN]  | [IA]  | [KS]  | [KY]  | [LA]                                     | [ME]                           | [MD]                                       | [MA]   | [MI]                                    | [MN]               | [MS]         | [MO]               |
| [MT]                           | [NE]  | [NV]  | [NH]  | [KN]  | [NM]                                     | [NY]                           | [NC]                                       | [ND]   | [OH]                                    | [OK]               | [OR]         | [PA]               |
| [RI]                           | [SC]  | [SD]  | [TN]  | [TX]  | ודטן                                     | [VT]                           | [VA]                                       | [WA]   | [WV]                                    | [WI]               | [WY]         | [PR]               |
| Full Name (La                  | <del></del>   |   |   | . ,   |  |                                | . ,  |  |   |                    |              | <del></del>        |
|                                |   |   |   |   |  |                                |  |  |   |                    |              |                    |
| Business or R                  | esidence A  | ddress (Nu  | mber and S  | treet, City, S                                | State, Zip (                             | Code)                          |  |  |   |                    |              |                    |
|                                |   | •   |   | •   | •  | ĺ                              |  |  |   |                    |              |                    |
| Name of Asso                   | ciated Bro  | ker or Deal   | er  |   |  |                                |  |  |   |                    |              |                    |
| States in Whie                 |   |   |   |   |  |                                |  |  |   |                    |              | A III Co           |
| (Check "/                      | All State" (<br>[AK]                                    | or check ind<br>[AZ]  | ividual Stat<br>[AR]  | tes)<br>[CA]                                  | [CO]                                     | [CT]                           | [DE]                                       | [DC]   | [FL]                                    | [GA]               | [HI]         | All States<br>[ID] |
| [IL]                           | [IN]  | [IA]  | [KS]  | [KY]  | [LA]                                     | [ME]                           | [MD]                                       | [MA]   | [MI]                                    | [MN]               | [MS]         | [MO]               |
| [MT]                           | [NE]  | [NV]  | [NH]  | [NJ]  | [NM]                                     | [NY]                           | [NC]                                       | [ND]   | [OH]                                    | [OK]               | [OR]         | [PA]               |
| (RII                           | (SC)  | (SD)  | ITNI  | (TX)  | (EIT)                                    | [VT]                           | [VA]                                       | [WA]   | (WV)                                    | [WI]               | fWYI         | (PR)               |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| a<br>c  | Enter the aggregate offering price of securities included in this offering and the total amount lready sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, heck this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |                                      |
|---------|--|-----------------------------|--------------------------------------|
|         | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold               |
|         | Debt   | <u>\$_0</u>                 | \$ <u>0</u>                          |
|         | Equity   |                             | \$ <u>4,126,185.00</u>               |
|         | ☐ Common ☐ Preferred   |                             |                                      |
|         | Convertible Securities (including warrants)  | \$ 0                        | \$ <u>0</u>                          |
|         | Partnership Interests  | \$ <u>0</u>                 | \$ <u>0</u>                          |
|         | Other (Specify)  | \$ <u>0</u>                 | \$ <u>0</u>                          |
|         | Total  | \$ unlimited                | \$4,126,185.00                       |
|         | Answer also in Appendix, Column 3, if filing under ULOE.   |                             |                                      |
| o<br>tl | Enter the number of accredited and non-accredited investors who have purchased securities in this fiering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate number of persons who have purchased securities and the aggregate dollar amount of their purchases in the total lines. Enter "0" if answer is "none" or "zero."              | Number<br>Investors         | Aggregate Dollar Amount of Purchases |
|         | Accredited Investors   | _36                         | \$ <u>4,126,185.00</u>               |
|         | Non-accredited Investors   | _0                          | \$_0                                 |
|         |  |                             |                                      |
|         | Total (for filings under Rule 504 only)  | _ <u>NA</u>                 | \$ <u>NA</u>                         |
|         | Answer also in Appendix, Column 4, if filing under ULOE,   |                             |                                      |
| S       | f this filing is for an offering under Rule 504 or 505, enter the information requested for all securities old by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior o the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                             |                                      |
|         | Type of offering   | Type of<br>Security         | Dollar Amount<br>Sold                |
|         | Rule 505   | <u>N</u> A                  | \$ <u>NA</u>                         |
|         | Regulation A   | <u>NA</u>                   | \$ <u>NA</u>                         |
|         | Rule 504   | <u>N</u> A                  |                                      |
|         | Total  | <u>NA</u>                   | \$ <u>NA</u>                         |
| 4. a    | Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                                      |
|         | Transfer Agent's Fees  |                             | □ \$ <u>0</u>                        |
|         | Printing and Engraving Costs   |                             | □ \$ <u>0</u>                        |
|         | Legal Fees   |                             | ⊠ \$ <u>\$5,000.00</u>               |
|         | Accounting Fees  |                             | □ \$ <u>0</u>                        |
|         | Engineering Fees   |                             | □ \$ <u>0</u>                        |
|         | Sales Commissions (specify finders' fees separately)   |                             | \$\$28,450.80                        |
|         | Other Expenses (identify)  |                             | <b>S</b> \$1,200.00                  |
|         | Total  |                             | <b>S</b> \$34,650.80                 |
|         |  |                             |                                      |

| I and total expenses furnished in a   | ggregate offering price given in response to Part esponse to Part C - Question 4.a. This difference proceeds to the issuer."   | e is the   | \$ unlimited**  |
|---|--|--|---|
| used for each of the purposes shown, estimate and check the box to the left | usted gross proceeds to the issuer used or propo-<br>If the amount for any purpose is not known, fur<br>of the estimate. The total of the payments liste<br>uer set forth in response to Part C - Question 4.b | mish an<br>d must equal<br>o above.<br>Pay<br>Of<br>Di | ments to fficers, rectors, & Payments To ffiliates Others |
| Salaries and fees   |  | <u> </u>   | <u> </u>  |
| Purchase of real estate   |  | S <u>. C</u>   | <u> </u>  |
| Purchase, rental or leasing and ir  | stallation of machinery and equipment  | <u> </u>   | <u> </u>  |
| Construction or leasing of plant l  | ouildings and facilities   | <u> </u>   | <u> </u>  |
| offering that may be used in excl   | including the value of securities involved in this nange for the assets or securities of another   | _  | s <u>o</u>  |
| Repayment of indebtedness   |  | <u> </u>   | <u> </u>  |
| Working Capital   |  | <u>s</u>   | Sunlimited**  |
| Other (specify):  |  |  | <u> </u>  |
|   |  | <u> </u>   | )   |
| Total Payments Listed (column t   | otals added)   |  | nlimited**  |
|   |  |  |   |
|   | D. FEDERAL SIGNATURE   | ,  |   |
| following signature constitutes an un                                       | be signed by the undersigned duly authorized problems by the issuer to furnish to the U.S. See by the issuer to any non-accredited investor pure 2.2   | curities and Exchange Comr                             | nission, upon written request                             |
| ssuer (Print or Type)   | Signature ///  | Dat  | e   |
| American DG Energy Inc.   |  |  | 3/9/07  |
| Name of Signer (Print or Type)  | Title of Signer (Print or Type)  |  |   |
| Anthony Loumidis  | Treasprer  |  |   |

\*\* Unlimited less \$34,650.80

ATTENTION —

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|   | E. STATE SIGNATURE   |   | •      |         |
|---|--|---|--------|---------|
| * * *   | .262 presently subject to any of the disqualification  | •   | Yes    | No<br>⊠ |
|   | See Appendix, Column 5, for state respon   | nse.                                      |        |         |
| 2. The undersigned issuer hereby under<br>Form D (17 CFR 239,500) at such ti  | akes to furnish to any state administrator of any sta<br>mes as required by state law.   | ate in which this notice is filed, a noti | ce on  |         |
| 3. The undersigned issuer hereby under issuer to offerees.                    | akes to furnish to the state administrators, upon wr   | itten request, information furnished b    | y the  |         |
| limited Offering Exemption (ULOE)   | t the issuer is familiar with the conditions that must<br>of the state in which this notice is filed and under<br>establishing that these conditions have been satisfie  | stands that the issuer claiming the av    |        |         |
| The issuer has read this notification and undersigned duly authorized person. | knows the contents to be true and has duly caused  | this notice to be signed on its behalf    | by the |         |
| Issuer (Print or Type)  | Signature  | Date                                      |        |         |
| American DG Energy Inc.   | The state of the s | 3/9/67                                    |        |         |
| Name of Signer (Print or Type)  | Title of Signer (Print or Type)  |   |        |         |
| Anthony Loumidis  | Treasurer  |   |        |         |

### Instruction

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

# APPENDIX

| I     | to non-     | 2<br>d to sell<br>accredited<br>rs in State<br>3-Item 1 | Type of security and aggregate offering price offered in state (Part C Item 1) |                                      | 4  Type of investor and amount purchased in State  (Part C-Item 2) |  |        |       | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |  |
|-------|-------------|---|--|--------------------------------------|--|--|--------|-------|--|--|--|
| State | Yes         | No  | Common<br>Stock  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes   | No   |  |  |
| AL    | <del></del> |   |  |                                      |  |  |        |       |  |  |  |
| AK    |             |   |  |                                      | ,  |  |        |       |  |  |  |
| AZ    |             |   |  |                                      | <u>-</u>   |  |        |       |  |  |  |
| AR    |             |   |  |                                      |  |  |        | • • • |  |  |  |
| CA    |             | X   | Unlimited  | i                                    | \$21,000.00  | 0  | \$0    |       | х  |  |  |
| CO    |             |   |  |                                      |  |  |        |       |  |  |  |
| СТ    |             |   |  |                                      |  |  |        |       |  |  |  |
| DE    | _           |   |  |                                      |  |  |        |       |  |  |  |
| DC    |             |   |  |                                      |  |  |        |       |  |  |  |
| FL    |             |   |  |                                      |  |  |        |       |  |  |  |
| GA    |             |   |  |                                      |  |  |        |       |  |  |  |
| НІ    |             |   |  |                                      |  |  |        |       |  |  |  |
| ID    |             |   |  |                                      |  |  |        |       |  |  |  |
| IL    |             |   |  |                                      |  |  |        |       |  |  |  |
| IN    |             |   |  |                                      | ·<br>·   |  | L      |       |  |  |  |
| IA    |             |   |  |                                      |  |  |        |       | ļ<br>  |  |  |
| KS    |             |   |  |                                      |  |  |        |       | ···  |  |  |
| KY    |             |   |  |                                      |  |  |        |       |  |  |  |
| LA    |             |   |  |                                      |  |  |        |       |  |  |  |
| ME    |             |   |  |                                      |  |  |        |       |  |  |  |
| MD    | _           | X   | Unlimited  | l                                    | \$3,500.00   | 0  | \$0    |       | х  |  |  |
| MA    |             | X   | Unlimited  | 4                                    | \$260,050.00   | 0  | \$0    |       | х  |  |  |
| MI    |             |   |  |                                      |  |  |        |       |  |  |  |
| MN    |             |   |  |                                      |  |  |        |       |  |  |  |
| MS    |             |   |  |                                      | PPENDIX  |  |        |       |  |  |  |

| 1     | <u> </u> | 2  | 3  | <u> -</u>                            | <del></del>  | 4  |        |     | 5  |  |  |
|-------|----------|--|--|--------------------------------------|--|--|--------|-----|--|--|--|
|       | to non-  | d to sell<br>accredited<br>rs in State<br>3-Item 1 | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |        |     | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |  |
| State | Yes      | No   | Common<br>Stock  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No   |  |  |
| MO    |          |  |  |                                      |  | <u> </u>                                 |        |     |  |  |  |
| MT    |          |  |  |                                      |  |  |        |     |  |  |  |
| NE    |          |  |  |                                      | -  |  |        |     |  |  |  |
| NV    |          |  |  |                                      |  |  |        |     |  |  |  |
| NH    | <u></u>  |  |  |                                      |  |  |        |     |  |  |  |
| NJ    |          | Х  | Unlimited  | 3                                    | 255,010.00   | 0  | \$0    |     | Х  |  |  |
| NM    |          |  |  |                                      |  |  |        |     |  |  |  |
| NY    |          | Х  | Unlimited  | 8                                    | \$137,620.00   | 0  | \$0    |     | Х  |  |  |
| NC    |          |  |  |                                      |  |  |        |     |  |  |  |
| ND    |          |  |  |                                      |  |  |        |     |  |  |  |
| ОН    |          |  |  |                                      |  |  |        |     |  |  |  |
| ОК    |          |  |  |                                      |  |  |        |     | •  |  |  |
| OR    |          |  |  |                                      |  |  |        | •   |  |  |  |
| PA    |          |  |  |                                      |  |  |        |     |  |  |  |
| RI    |          | Х  | Unlimited  | 1                                    | \$105,000.00   |  |        |     |  |  |  |
| SC    |          |  |  |                                      |  |  |        |     |  |  |  |
| SD    |          |  |  |                                      |  |  |        |     |  |  |  |
| TN    |          |  |  |                                      |  |  |        |     |  |  |  |
| TX    |          |  |  |                                      |  |  |        |     |  |  |  |
| UT    |          |  |  |                                      |  |  |        |     |  |  |  |
| VT    |          |  |  |                                      |  |  |        |     |  |  |  |
| VA    |          |  |  |                                      |  |  |        |     |  |  |  |
| WA    |          |  |  |                                      |  |  |        |     |  |  |  |
| WV    |          |  |  |                                      |  |  |        |     |  |  |  |
| WI    |          |  |  |                                      |  |  |        |     |  |  |  |

# APPENDIX

| 1                             | Intend to non-actinvestors (Part B- | credited<br>in State | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C Item 1) | and aggregate offering price offered in state (Part C Item 1) |                | Disquali under Sta (if yes, explana      |        |     |    |
|-------------------------------|-------------------------------------|----------------------|--|---|----------------|--|--------|-----|----|
| State                         | Yes                                 | No                   | Common<br>Stock  | Number of<br>Accredited<br>Investors                          | Amount         | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| WY                            |                                     |                      |  |   |                |  |        |     |    |
| Foreign<br>Juris-<br>dictions |                                     | X                    | Unlimited  | 16  | \$3,344,005.00 | 0  | \$0    |     | х  |